



455 County Center, 2<sup>nd</sup> Floor | Mail Drop PLN 122  
Redwood City, CA 94063  
(650) 363-4161  
planning.smcgov.org

---

**Planning Commission Members:**

- Kumkum Gupta, 1<sup>st</sup> District
  - Frederick Hansson, 2<sup>nd</sup> District
  - Lisa Ketcham, 3<sup>rd</sup> District
  - Manuel Ramirez, Jr., 4<sup>th</sup> District
  - Carlos Serrano-Quan 5<sup>th</sup> District
- 

**MEETING NO. 1741**  
**WEDNESDAY, NOVEMBER 8, 2023**  
**IN-PERSON AND BY VIDEOCONFERENCE**

**CALL TO ORDER**

The meeting was called to order at 9:00 a.m. by Chair Kumkum Gupta.

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

Commissioners Present: Lisa Ketcham, Carlos Serrano-Quan, Manuel Ramirez, Kumkum Gupta presiding

Commissioner(s) Absent: Frederick Hansson

Staff Present: Steve Monowitz, Director of Planning & Building; Tim Fox, County Counsel; Maria Gonzalez, Administrative Secretary, and Angela Montes, Planning Commission Secretary

**PUBLIC COMMENT**

None

**CONSENT AGENDA**

1. Consideration of the Minutes of the Planning Commission Hearings on October 11, 2023.

**COMMISSION ACTION**

Motion for approval of the Consent Agenda.

Motion: Ketcham / Second: Ramirez

Ayes: Ketcham, Ramirez, Gupta

Abstain: Serrano-Quan

**The motion carried with 3 in favor, 1 abstention.**

---

END OF CONSENT AGENDA

---

**REGULAR AGENDA**

2. **Owner: San Mateo County**  
**Applicant: San Mateo County Parks Department**  
File Number: PLN 2023-00238  
Location: 1195 Columbus Street, El Granada (Quarry County Park)  
Assessor's Parcel No: 047-330-010, 047-331-010, 047-340-010, -020, -040, -200



Consideration of a Coastal Development Permit (CDP) to continue the County Park's Department's Off-Leash Dog Recreation Program. The program is limited to Quarry Park located in the unincorporated El Granada area of San Mateo County. This project is appealable to the California Coastal Commission. Project Planner: Sam Becker; [sbecker@smcgov.org](mailto:sbecker@smcgov.org).

**SPEAKERS**

1. Fran Pollard
2. Burnett Silveria
3. Amy Tezza

**COMMISSION ACTION**

Motion to approve the Coastal Development Permit, County File No. PLN 2023-00238, by adopting the required findings and conditions of approval contained in Attachment A of the Staff Report.

Motion: Ketcham / Second: Ramirez  
Ayes: Ketcham, Serrano-Quan, Ramirez, Gupta

**The motion carried with 4 in favor.**

---

**CORRESPONDENCE AND OTHER MATTERS**

None.

**CONSIDERATION OF STUDY SESSION FOR NEXT MEETING**

None.

**DIRECTOR'S REPORT**

Director Monowitz noted that on December 5, 2023, Planning & Building will be presenting the Annual Report on Mid-Coast Parks and Recreation Fee to the Board of Supervisors. He updated the Commission on upcoming Planning Commission items and the Cypress Point Housing Project EIR.

**COMMISSIONER UPDATES AND QUESTIONS**

None.

**ADJOURNMENT**

The meeting was adjourned at 10:08 a.m.

Minutes submitted by Angela Montes, Planning Commission Secretary.